



## Grants and Donations – Financial Information Form “Schedule B”

Please complete this form and/or attach your most recent Financial Statement

Group/Organization Name: \_\_\_\_\_

| Revenue   | 202_ Actual* | 202_ Budget | 202_ Request |
|---|--------------|-------------|--------------|
| Grants – Township of Tay                                      |              |             |              |
| Grants – Other  |              |             |              |
| Memberships/Sponsorships                                      |              |             |              |
| Donations/Fundraising   |              |             |              |
| Other Revenue (Specify)                                       |              |             |              |
| <b>Total Revenue</b>  |              |             |              |
|   |              |             |              |
| Expenditures  | 202_ Actual* | 202_ Budget | 202_ Request |
| Salaries/Benefits   |              |             |              |
| Rental Fees   |              |             |              |
| Insurance   |              |             |              |
| Light/Heat/Water  |              |             |              |
| Telephone/Internet  |              |             |              |
| Advertising   |              |             |              |
| Office Supplies/Printing                                      |              |             |              |
| Other (Specify)   |              |             |              |
|   |              |             |              |
| <b>Total Expenditures</b>                                     |              |             |              |
| Excess (deficiency) of revenue over expenditures for the year |              |             |              |
|   |              |             |              |

*\*Please use the year prior to the requested funding for Actuals (i.e, 2023 requested = 2022 actuals)*

We certify that the information in this form is true and correct and is endorsed by the group/organization which we represent.

**Signature of two (2) authorized principal officers of the group/organization is required.**

Name \_\_\_\_\_ Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_